****

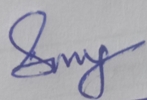
**Faculty Profile**

**Dayanand Vedic College, Orai (Jalaun), U.P.-285001 (India)**

1. **The faculty member is requested to fill the following details in soft copy and submit the hard copy to the undersigned till 20th February 2023.**
2. **You are requested to send the soft copy (Word file) on the email id** [**automationdvc@gmail.com**](mailto:automationdvc@gmail.com)

| **Name** | | | **:** | **DR SURENDRA MOHAN YADAV** | **C:\Users\jmk\Desktop\surendra bh.jpg** |
| --- | --- | --- | --- | --- | --- |
| **Date of Birth** | | | **:** | **15-10-1974** |
| **Designation** | | | **:** | **ASSISTANT PROFESSOR** |
| **Employee ID** | | | **:** |  |
| **Department** | | | **:** | **ENGLISH** | |
| **Date of Joining** | | | **:** | **01-10-2019** | |
| **Teaching Experience** | | **UG** | **:** | **3 YEAR 4 MONTH** | |
| **PG** | **:** | **3 YEAR 4 MONTH** | |
| **Educational Qualification**  **(UG Onwards)** | | | **:** | **Ph.D** | |
| **M.Phil./D.Phil./Ph.D.  (Topic & University)** | | | **:** | **“THE ARTIST AS SOCIAL CRITIC, A STHUDY OF MULK RAJ ANAND’S MAJOR NOVELS”**  **DR R M L AWADH UNIVERSITY FAIZABAD** | |
| **Research Area/Specialization** | | | **:** | **INDIAN ENGLISH FICTION** | |
| **Ph.D. Supervised/Ongoing** | | | **:** | **-** | |
| **Organized Seminar/Workshop/FDP (State/National/International)** | | | **:** |  | |
| **Contact Details** | **Residential Address** | | **:** | **VILL CHAKRATEERTH THANA RAMJANAM BHUMI AYODHYA 224123** | |
|  | **Contact No.**  **Email Id**  **Website** | | **:**  **:**  **:** | **7705865244**  **MOHANSURENDRA09@GMAIL.COM** | |

| **Research Project** | **Completed** |  |
| --- | --- | --- |
| **Ongoing** | 1. **8** |
| **Research Contributions** | **Research Paper** | 1. **Myth and Symbols in the Novels of Raja Rao** 2. **Ecological System in the novels of Thomos Hardy** |
| **Books/ Edited Books** |  |
| **Chapter in Edited Books/ Paper in Proceedings** |  |
| **Seminars/ Conferences /Webinars** | 1. **8 National Webinar** |
| **Orientation/FIP/ Refresher/ Workshop/ Symposium/ STP/FDP** | 1. **1 Orientation (26-06-2020 to 24-07-2020)** 2. **1 Refresher (01-08-2021 to 14-08-2021)** |
| **E-Content/ MOOCs/ Others** |  |
| **Awards/Honours/ Recognitions** | |  |
| **Member in Academic Bodies** | |  |
| **Any Other Relevant Information** | | 1. **NSS Programme Officer** |

****

**Faculty Signature**

**Note-**

* Kindly give your research contributions in APA/MLA/Chicago/others references Style.
* Attach separate pages where necessary.