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**Faculty Profile**

**Dayanand Vedic College, Orai (Jalaun), U.P.-285001 (India)**

1. **The faculty member is requested to fill the following details in soft copy and submit the hard copy to the undersigned till 20th February 2023.**
2. **You are requested to send the soft copy (Word file) on the email id** **automationdvc@gmail.com**

| **Name**  | **:** | **DR SURENDRA MOHAN YADAV** | **C:\Users\jmk\Desktop\surendra bh.jpg** |
| --- | --- | --- | --- |
| **Date of Birth** | **:** | **15-10-1974** |
| **Designation** | **:** | **ASSISTANT PROFESSOR** |
| **Employee ID**  | **:** |  |
| **Department** | **:** | **ENGLISH** |
| **Date of Joining** | **:** | **01-10-2019** |
| **Teaching Experience** | **UG** | **:** | **3 YEAR 4 MONTH** |
| **PG** | **:** | **3 YEAR 4 MONTH** |
| **Educational Qualification****(UG Onwards)** | **:** | **Ph.D** |
| **M.Phil./D.Phil./Ph.D. (Topic & University)** | **:** | **“THE ARTIST AS SOCIAL CRITIC, A STHUDY OF MULK RAJ ANAND’S MAJOR NOVELS”****DR R M L AWADH UNIVERSITY FAIZABAD** |
| **Research Area/Specialization** | **:** | **INDIAN ENGLISH FICTION** |
| **Ph.D. Supervised/Ongoing** | **:** | **-** |
| **Organized Seminar/Workshop/FDP (State/National/International)** | **:** |  |
| **Contact Details** | **Residential Address** | **:** | **VILL CHAKRATEERTH THANA RAMJANAM BHUMI AYODHYA 224123** |
|  | **Contact No.****Email Id****Website** | **:****:****:** | **7705865244****MOHANSURENDRA09@GMAIL.COM** |

| **Research Project** | **Completed** |  |
| --- | --- | --- |
| **Ongoing** | 1. **8**
 |
| **Research Contributions** | **Research Paper** | 1. **Myth and Symbols in the Novels of Raja Rao**
2. **Ecological System in the novels of Thomos Hardy**
 |
| **Books/ Edited Books** |  |
| **Chapter in Edited Books/ Paper in Proceedings** |  |
| **Seminars/ Conferences /Webinars** | 1. **8 National Webinar**
 |
| **Orientation/FIP/ Refresher/ Workshop/ Symposium/ STP/FDP** | 1. **1 Orientation (26-06-2020 to 24-07-2020)**
2. **1 Refresher (01-08-2021 to 14-08-2021)**
 |
| **E-Content/ MOOCs/ Others** |  |
| **Awards/Honours/ Recognitions** |  |
| **Member in Academic Bodies** |  |
| **Any Other Relevant Information** | 1. **NSS Programme Officer**
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**Faculty Signature**

**Note-**

* Kindly give your research contributions in APA/MLA/Chicago/others references Style.
* Attach separate pages where necessary.